



Pennington County 4-H Member's Annual Record Book

Name : _____
First Middle Last

Home Address: _____
Street City State Zip Code

Home Phone Number:(____) - ____ - _____ Cell Phone Number: :(____) - ____ - _____

Boy: ____ Girl: ____ | Birthday: _____

Name of Parent (s) or Guardian (s):

Primary Club Name: _____

This is the front page of your Record Book that does not need to be changed out unless your Address/ Contact Information or Primary Club Changes.



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UNIVERSITY EXTENSION**

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Pennington County 4-H Annual Member Record

Contents Summary

Record Book Review

I have reviewed this Record Book and believe it to be an accurate summary of all 4-H work to date. Identify year as a two year span.

Year	Member Signature	Parent or Guardian Signature	Club Leader Signature (leader who know member best)
20__-20__			
20__-20__			
20__-20__			
20__-20__			
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20__-20__			
20__-20__			
20__-20__			
20__-20__			
20__-20__			





Pennington County 4-H Annual Member Record



Award List

Checkmark the Awards/Pins you have received and record the year(s) in which you received them.

Date Attended Government Meeting (See more details in Member

Record Guide): Date: _____

Meeting Name: _____

4-H YEAR BASED PINS - Each only received once.

1st 4-H Year Completion: _____

5th 4-H Year Completion: _____

10th 4-H Year Completion: _____

4-H Bronze Award _____

4-H Silver Award _____

4-H Gold Award _____

COUNTY 4-H PINS - Each only received once.

Citizenship Pin: _____

Leadership Pin: _____

Agriculture Pin: _____

Consumer & Family Sciences Pin: _____

Personal Development Pin: _____

Technology & Engineering Pin: _____

Demonstration Pin: _____

Fashion Revue Pin: _____

Judging Pin: _____

4-H PROJECT AREA PINS - Each only received once.

Example: Community Service: 2021

_____: _____

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4-H ANIMAL INCENTIVE AWARDS

Beef Incentive: _____

Companion Animal Incentive: _____

Dog Incentive: _____

Goat Incentive: _____

Horse Incentive: _____

Poultry Incentive: _____

Rabbit Incentive: _____

Sheep Incentive: _____

COUNTY TOP 4-H MEMBER AWARDS - Each only received once.

Top 1st year Girl: _____

Top 1st year Boy: _____

Top Beginner Girl _____

Top Beginner Boy _____

Top Junior Girl _____

Top Junior Boy _____

Top Senior Girl _____

Top Senior Boy _____





Pennington County 4-H Annual Member Record



Award List Continued

Checkmark the Awards/Pins you have received and record the year(s) in which you received them.

COUNTY 4-H SECRETARY AWARD

Kathy Bruckner Top Junior Secretarial

Book: _____

Kathy Bruckner Top Senior Secretarial

Book: _____

4-H RECORD BOOK AWARDS

Outstanding Beginner Record Book: _____

Outstanding Junior Record Book: _____

Outstanding Senior Record Book: _____

4-H GRADUATING MEMBER AWARD

Outstanding Graduating Member: _____

Leaders Association Scholarship (include dollar amount) : _____

4-H PERSEVERANCE AWARD

Don Brunner Perseverance Award: _____

SOUTH DAKOTA 4-H AWARDS

SD 4-H Key Award: _____

Citizen Washington Focus (CWF) Trip: _____

National 4-H Conference Trip: _____

SD 4-H Legislature: _____

SD 4-H Ambassador: _____

SD 4-H Rodeo Ambassador: _____

National 4-H Shooting Sports Attendance, include discipline: _____

Mastery Showcase, include topic area: _____

ACHIEVEMENT DAYS AWARDS

Beginner Premier Exhibitor: _____

Junior Premier Exhibitor: _____

Senior Premier Exhibitor: _____

Penn. County Top 4-H Member (most points earned at fair): _____

Best Achievement Days 4-H Club Booth: _____

Poster Contest Winner: _____

Photography People's Choice Winner: _____

Example: Action : 2019, 2021

CLUB OFFICER POSITIONS HELD

Club President: _____

Club Vice Pres.: _____

Club Secretary: _____

Club Treasurer: _____

Club Photographer: _____

Recreation Officer: _____

Health Officer: _____

Safety Officer: _____

_____: _____

_____: _____

_____: _____

